



Benedictine Monk and former president of St. Bonaventure University Dr. Robert J. Wickenheiser https://en.wikipedia.org/wiki/Robert_J._Wickenheiser

with Publisher Dr. Carter Kaplan and Surrealmageddon Philosopher and artist Bienvenido Bones Banez in THE UNIVERSAL LIBRARY. Bob Wickenheiser was put in charge of the library by St. Peter after his resurrection. Carter is obviously overwelmed by the beauty of the library, which comprises an enire solar system. Milton will visit the library to chart his way to New Paradise.

"The Universal Library, Dr.Robert J. Wickenheiser Head Librarian"



Bienvenido Bones Bañez Jr.

THE UNIVERSAL LIBRARY

Below Photo: Benedictine Monk and former president of St. Bonaventure University Dr. Robert J.

Wickenheiser- https://en.wikipedia.org/ wiki/Robert_J._Wickenheiser with Publisher Dr. Carter

Kaplan-http://iaemanations.blogspot.com / and Surrealmageddon Philosopher and artist Bienvenido Bones Banez in THE UNIVERSAL LIBRARY, Bob Wickenheiser was put in charge of the library by St. Peter after his resurrection. Carter is obviously overwhelmed by the beauty of the library, which comprises an enire solar system. Milton will visit the library to chart his way to New Paradise. http://

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THE UNIVERSAL LIBRARY

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Upper Photo: Benedictine Monk and former president of St. Bonaventure University Dr. Robert J.

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Science fiction has used the device of a library which is universal in the sense that

Science fiction has used the device of a library which is universal in the sense that it not only contains all existing written works, but all possible written works. This idea appeared in Kurd Lasswitz's 1901 story "The Universal Library" and Borges's essay "The Total Library" before its more famous expression in Borges's story "The Library of Babel". A similar idea was a planet called Memory Alpha, (from the Star Trek episode "The Lights of Zetar") which was the Federation's "storehouse of computer databases containing all cultural history and scientific data it has acquired.". It has been commented that the Internet already approaches this state. Terrance Lindall points out that all knowledge is perception and are all pieces of the GREAT THING (WILL). Acquiring knowledge or understanding is the practicing of the redirection of the energies that form perceptions. But it is not a creative process. It has been determined from the first instant of time in the unfolding of the Historical Will of the Mind of God of which

Historical Will of the Mind of God of which we are merely an extension or "aspect." It is an infinite expansion of potentiality and actuality. GOD (WILL), a point of nothingness from which all comes, hovers over the realms of possibility, and on the tabula rasa of our universe imposes order on the ideas (perceptions) generated by the action of possibility becoming actuality.

From: Terrance Lindall

Williamsburg Art & Historical Center





B. Bones Banez, Ma'am Yuko Nii, & Terrance Lindall at Williamsburg Art & Historical Center, Brooklyn, New York, USA





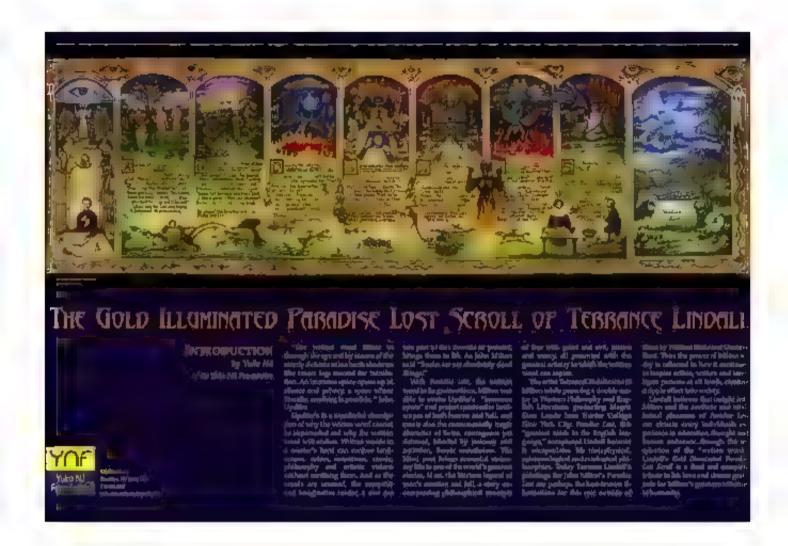


Bienvenido Bones Banez, Jr., Dr Robert J. Wickenheiser, & Master Terrance Lindall





Dr. Robert J. Wickenheiser



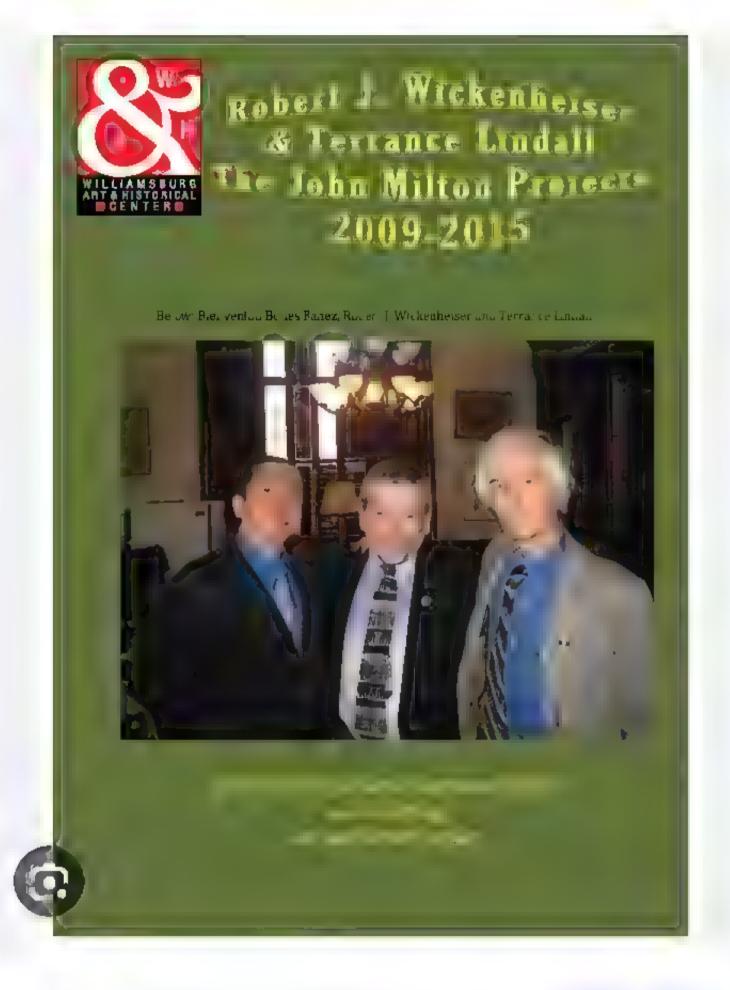
Masterpiece by Terrance Lindall



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John Milton Paradise Lost Gold Scroll by Terrance...

Visit









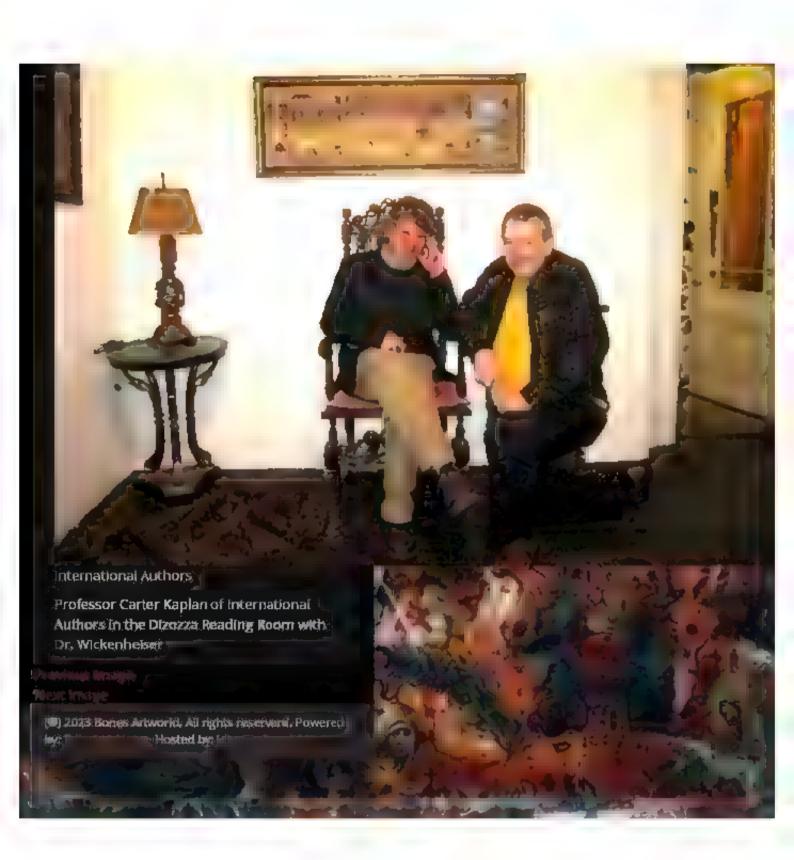
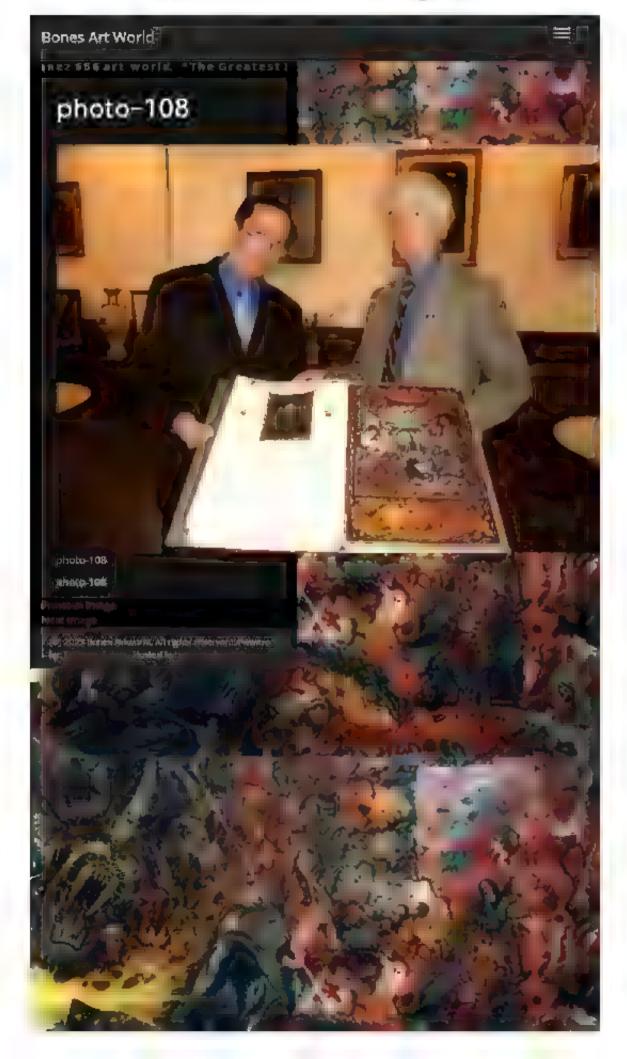




photo 108 | Bones Art World

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On April 14 & 15, 2012, Dr. Robert J.
Wickenheiser will talk about his collecting experiences at the Williamsburg Art & Historical Center in Williamsburg Brooklyn. He will also display some of his collection. The 928 page sumptuously illustrated catalog will be available for purchase...and maybe he will sign it. The Wicknenheiser Milton collection, now at the University of South Carolina, has been called by Professor John Shawcross, the "hands down" greatest Milton collection ever assemble.

https://commons.wikimedia.org/wiki /Category:Terrance_Lindall Terrance Lindall's PARADISE LOST

Blenga Satanic Verseses







Dr. Robert J. Wickenheiser



"Bienvenido Bones Banez, Jr." is a Filipino surrealist painter born in Davao City in the southern island of Mindanao, the Philippines, on June 7, 1962. Having suffered from mild childhood autism and attention deficiency disorder, he became a fine example for parents with special children as he rose to comparative international prominence when he was counted in as one of early 21st century's greatest living surrealists by Terrance Lindall, president and executive director of the Williamsburg Art and Historical Center in New York.

His Milton work is now in the U-of South Carolina Milton Collection and the Milton Cottage Collection.



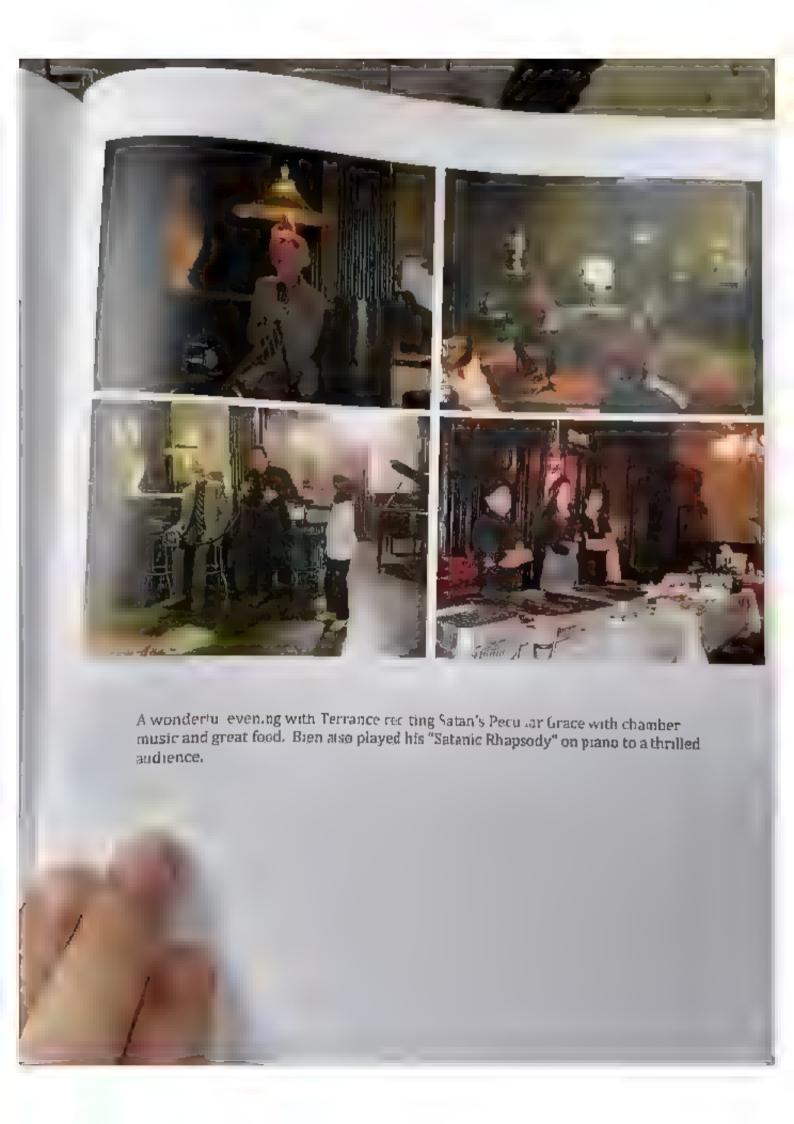


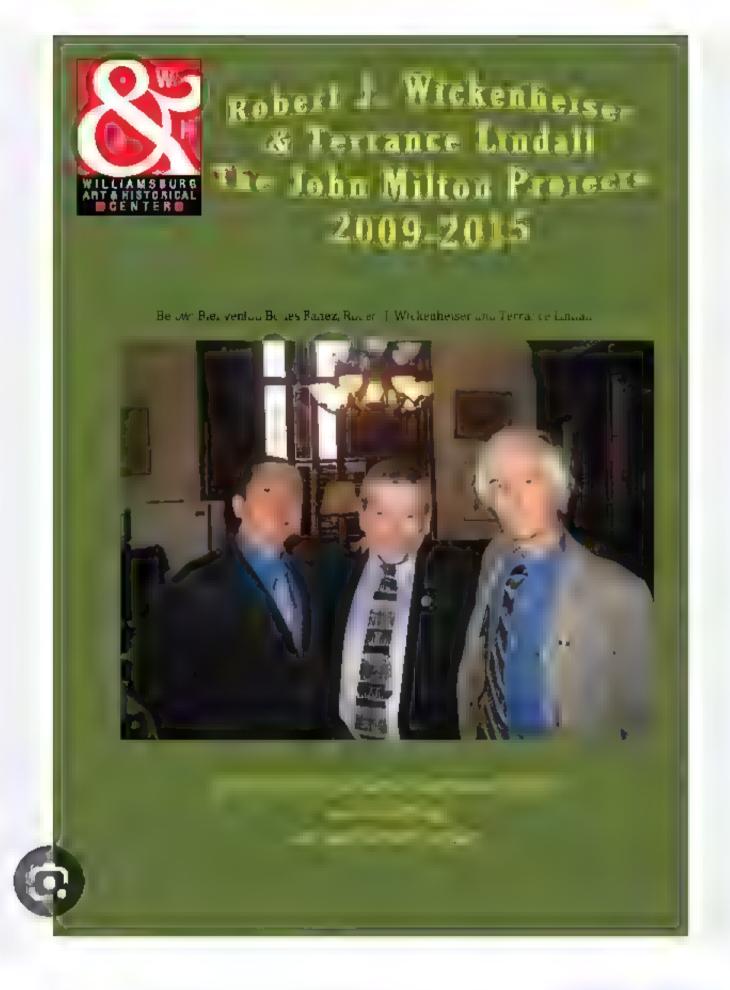
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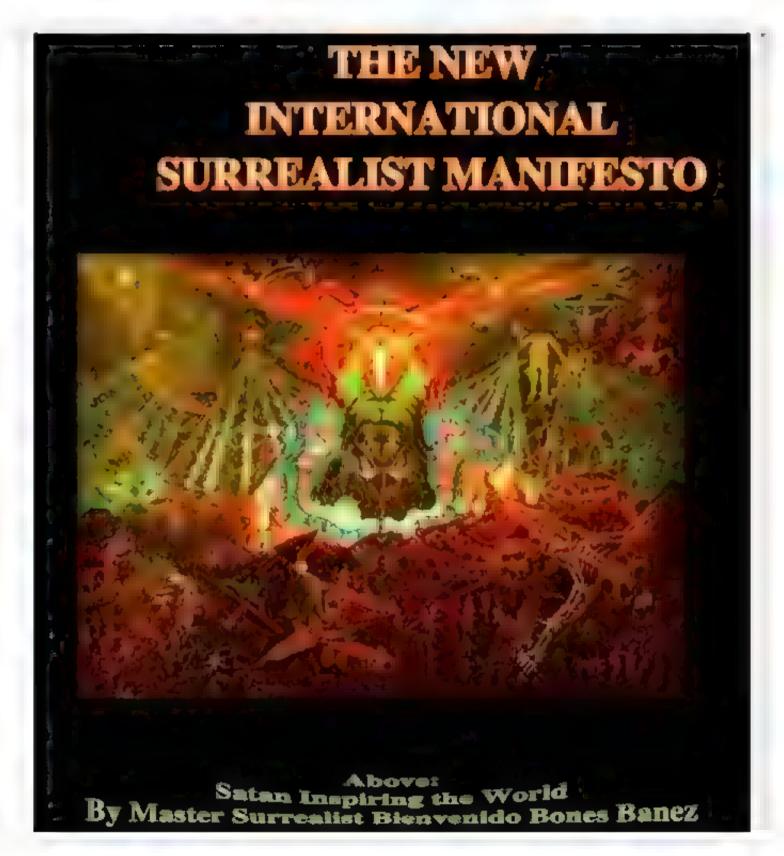


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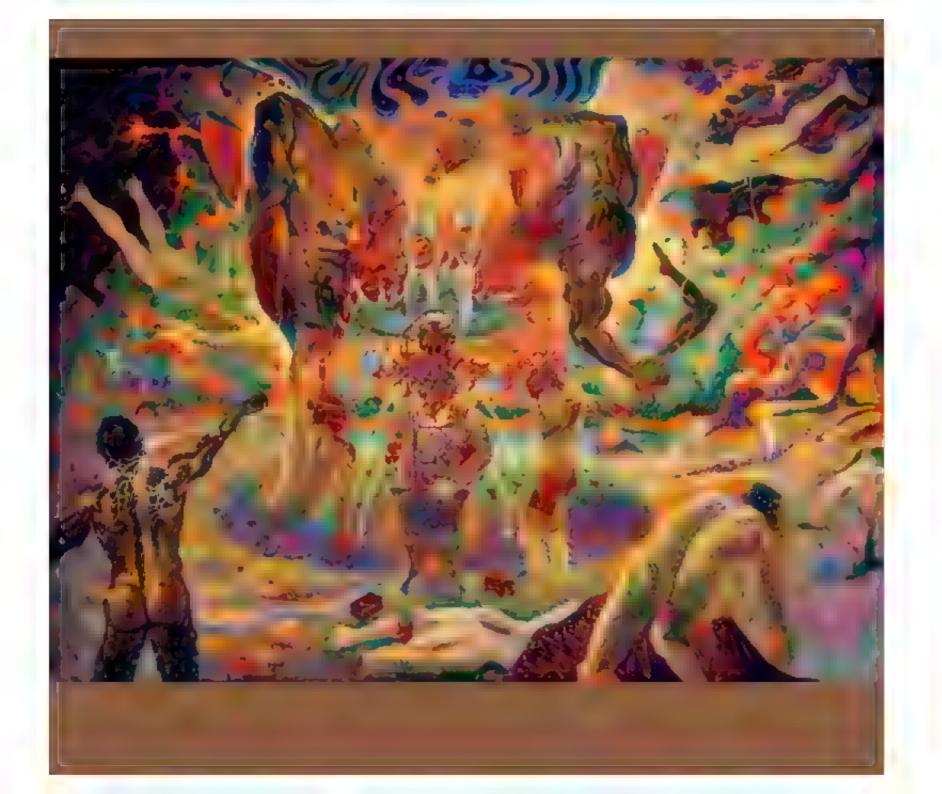
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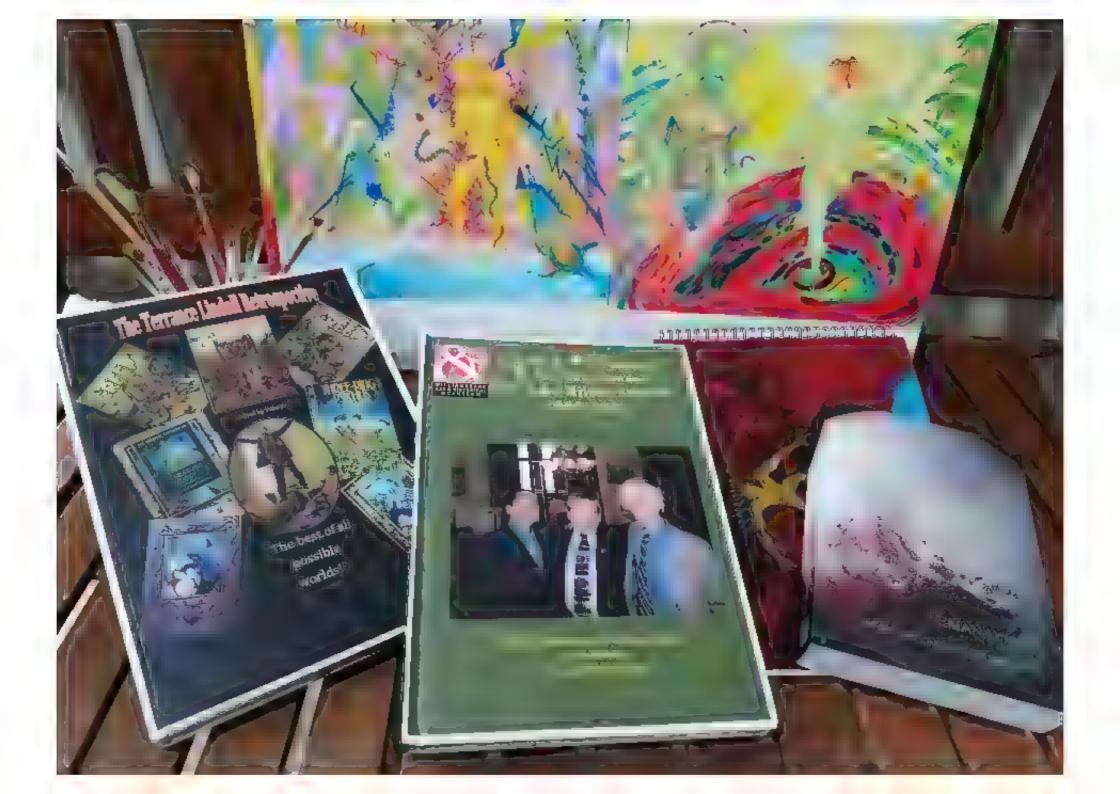


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Adam and Eve by Banez in his SATANIC VERSES



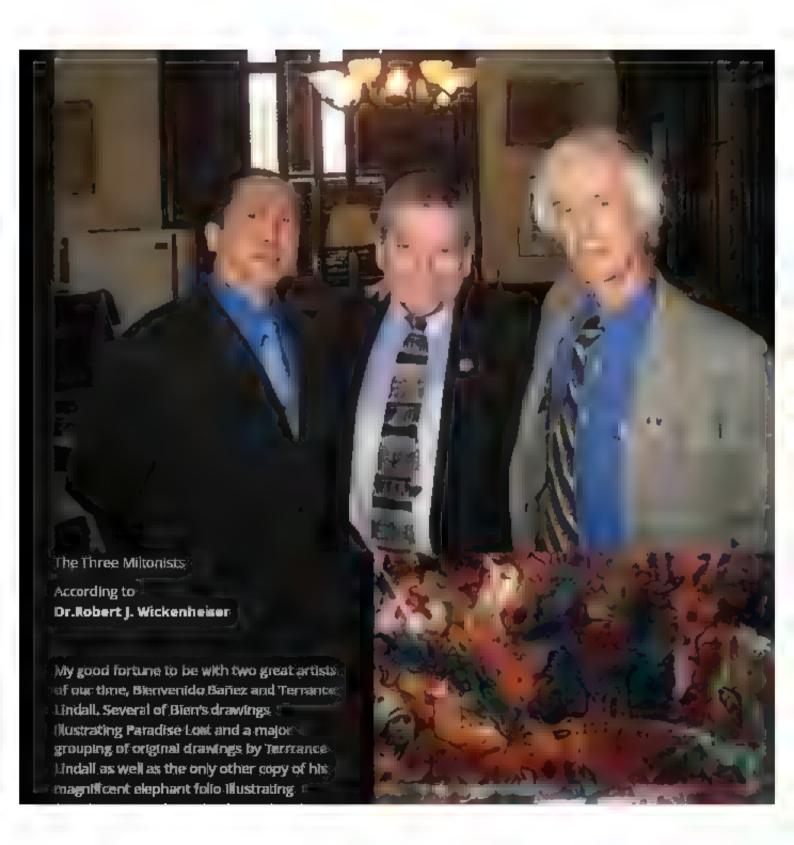
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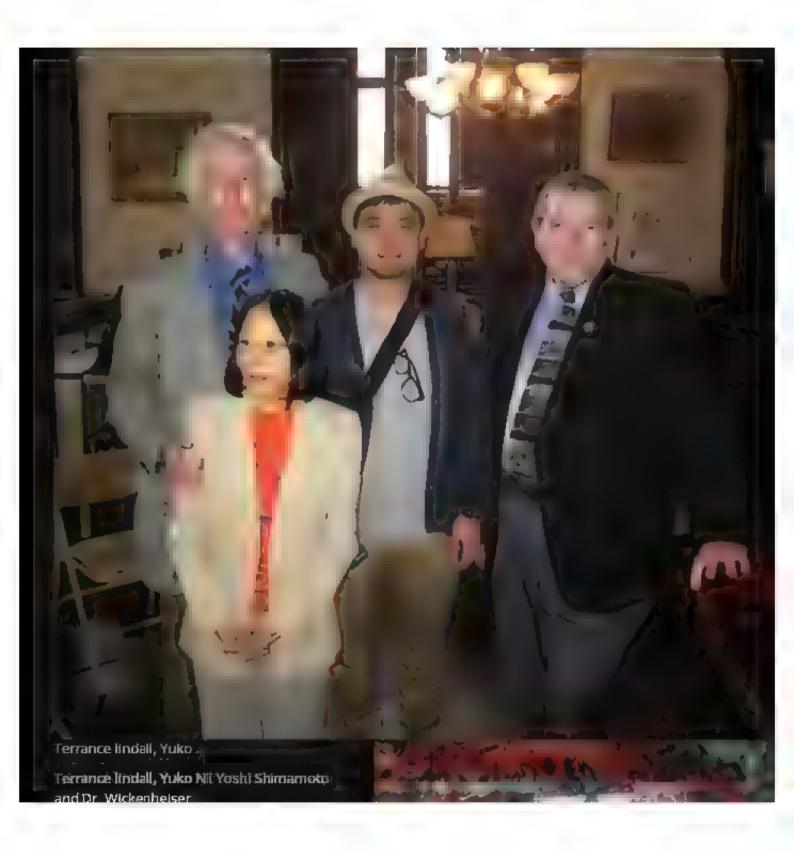


Bienvenido Bones Banez, Jr., Dr Robert J. Wickenheiser, & Master Terrance Lindall











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BIENVENIDO BONES BANEZ

August 20-Oc 15 Opening Reception Fri, August 25, 6-8PM

BREWVENIDO BONES BANEZ WORLD

By Carlotta Abellana-de Pro-

Burrieraldo Bones Banez has always been earnest about his art even while a student in the rotal School of Fines in Davao City, Island of Mindanao. Philippines He painted big canvasses where he executed in beautiful whenth loter creations and explorations of the oner readles of his young, and curious mind. Stakes and the dark side made many appearances in his compositions. He used mostly comber and row pitched colors. As a student he simply followed the classic use of tonal coloring, using the primary bladk scheme and smooth surfaces. Brush work was not given much importance then. Bones Banez was preoccupied mostly with showing his story as strongly and most visually effective through the shoer size of his chocking and creative detailing of chakes critters, human skeletons and other bioforms. This was his experimental and tentative explorations into a vision of a world he was starting to sense in his inner being. The drythm of the internal mask in his partings was new world and very spiritual.

Spiritually, he's been faudinated and attracted to the idea and the real-midf the 600, the final Armageddon. This sense of his spirituality has resorusted very strongly in his works then and now, as he is maturing in his art. This strong emotional fervoi of his belief has propelled Bones Bariez to wall-more firmly lobo the world of surreakam, the world of impactant, the world of the transcendent the world of the mysterious, the "other" world resitios. His visions are all of once religious and mundane at the same time, and always his presentations of chase visions have namionles of line and color dust bring the "other" realminstolor own realities, our own world of experiences destrip, enthusiastically, and obsolutely.

His premarkic use of color, justaposing each in short linear patterns created the picture of a vibrant and dynamic field of visual language making his work speak with a depth of emotion and splitt albeit dork, even as his colors are billiant and tresh

His stories come alive spesking of and about a land and a people from across the oceans. A people whose culture and traditions he has not thoroughly and consciously assimilated into his own life. Yet, Banes Banes world has deeply been imported by this powerful presence in the societal psyche of the whole populate where Bones Banes grew immersed in this pervasive underlying currents of consciousness subliminarily through out his young life in Ozyan City. Mindanes of Philippines. No wonder his surregion strongly reflects the color rhythm and mind of these sartifily, mystemotic culture and restliction of a people that walks constantly well in both the ream of the spirits and the acred and the mundance and the protane.

in this exhibit of small works Bierryenido Bonet Banez has truly spoken eloquently and strongly in his brilliant and whild colors about the spirit of the gods the sublime and the profane, of his origin



The Bugo o Triad





The Art of Bianvenido Bonas Banez Artist & Philosopher Friend of Terrance By Terrance Lindal

The Seraphim digrit in a particular plate of the Elephant Folio of the Paradise Lost have paint brushes in one hand end flames in the other. They are painting with fire. Fire, the tools of Satan in hell, is the creative force of the universe. From the lirst explosion of the big bang there have been worlds created out of magnificent expanding fire. God wrote the Ten Commandments with His finger in fire. I was thinking of Bienvenido Bones Bahez when I painted that. He has been an artistic and intellectual colleague of mine for several years now. Bienvenido's style I call "Flero Electric" because he recognizes that the divine principle of creation is fire and color, and "Flero Electric" because of Bien's striking juxtaposition of primary colors. Satanio color!

One of Bian's many remarkable ideas is that "Satan gives color to the world." Indead, what a dreary world if everything were nice, sweet, and beautiful. We would soon go insane. Man struggles and finds meaning in the struggles. He writes operas and stories about the struggles of love, treachery and war and paints pictures of it. Do we not find Satan's struggle in Paradise Lost more colorfultan anything in Paradise Regained. Yes, Satan excites our magination. He causes many of our struggles and on so doing gives color to the world! And there is no greater artist than Bien in the history of the world to capture this idea.

On display at the WAH Center is a major painting that was only recently shipped to the United States. It is 6 by 8 feet it came rolled up and had to re-stretched for this exhibit. Having been rolled up it now requires retining by a professional conservator it is a work of supreme genius that needs to be sayed for future generations to wonder at.

The major flery Satanic figure has outstretched arms like Matthias Grunewald's masterpiede of crucified Chrisi in the ssenheim Altarpiede. In fact there is a small pale figure of Christ with a cross between his legs on this back of Satan and a chilirch on the back of Satan's head. I know that Bien believes the Christian church and all major religions have been coopied by Satan for his

purposes. The ribs of Satan become two homs and a mouth opens with tangs that shoot lightening. Around the hole in the fabric of the universe though which Satan is manifested into our world are seen myrlad worshipers and idelaters swimming in a blue circle and under Satan's arms of Power and Dominion radiate the human tribulation of Bien's 666 world Surreal Armageddon

Lindall Banez

the Satanic Verses Gold Folio



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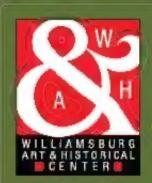


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The first finished page

On view Sat April 12, 2014 1-5 PM





Robert J. Wickenheiser & Terrance Lindall The John Milton Projects 2009-2015

Below: Blenvenido Bones Ranez, Robert J. Wickenheiser and Terrance Lindall



Selected emails with Terrance Lindall on collecting, art and other topics



John Milton Paradise Lost Gold Scroll by Terrance...

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